



A Proud Member of US Soccer

Affiliated with the Federation International de Football Association



Please Type or Print Clearly - Do Not Staple

### APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Players College Showcase Website URL: www.playersshowcase.com  
 Hosting Organization Players Soccer Club Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Saeed Bonabian Title Director Phone 702 373-5329 W  
 Address 6584 Palmyra Ave Email sbonab@aol.com Phone 702 373-5329 H  
 City Las Vegas State NV Zip Code 89146 Phone ( ) \_\_\_\_\_ FAX  
 State Association or Affiliate NYSA Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games City of LV, Clark County, City of Henderson TEAM ENTRY DEADLINE: Jan 1, 2018  
 Date(s) of Tournament or Games March 9-11 (Boys) & March 16-18, 2018 (Girls) Estimated # of Teams 1000  
 Tournament or Games Director or Contact Person Saeed Bonabian Phone 702 373-5329 W  
 Address 6584 Palmyra Ave Email sbonab@aol.com Phone 702 373-5329 H  
 City Las Vegas State NV Zip Code 89146 Phone ( ) \_\_\_\_\_ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-19 1/1/ 99	S1, S2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	80	11	<input type="checkbox"/>	4	1295-1395	<input type="checkbox"/>
U-18 1/1/ 00	" "	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	4	80	11	<input type="checkbox"/>	" "	" "	<input type="checkbox"/>
U-17 1/1/ 01	" "	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	4	80	11	<input type="checkbox"/>	" "	" "	<input type="checkbox"/>
U-16 1/1/ 02	" "	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	4	80	11	<input type="checkbox"/>	" "	" "	<input type="checkbox"/>
U-15 1/1/ 03	" "	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	4	70	11	<input checked="" type="checkbox"/>	" "	1095-1295	<input type="checkbox"/>
U-14 1/1/ 04	" "	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	"	60	11	<input checked="" type="checkbox"/>	" "	995-1150	<input type="checkbox"/>
U-13 1/1/ 05	" "	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	"	60	11	<input checked="" type="checkbox"/>	" "	850-925	<input type="checkbox"/>
U-12 1/1/ 06	" "	<input type="checkbox"/>	<input checked="" type="checkbox"/>	16	4	50	9	<input checked="" type="checkbox"/>	" "	750	<input type="checkbox"/>
U-11 1/1/ 07	" "	<input type="checkbox"/>	<input checked="" type="checkbox"/>	16	"	50	9	<input checked="" type="checkbox"/>	" "	750	<input type="checkbox"/>
U- 1/1/		<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations.  
 Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.  
 UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: USYS, US club, USSF  
 International Teams as listed: Canada, So Korea, Great Britain

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Date 8/11/2017

### APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

Date 2/2/18

By Bob Briane

Title Executive Director